# MINUTES OF THE MEETING OF THE LICENSING AND REGULATORY COMMITTEE HELD AT/BY COUNCIL OFFICES, BUSHLOE HOUSE, STATION ROAD, WIGSTON, LEICESTERSHIRE, LE18 2DR ON THURSDAY, 16 JUNE 2022 COMMENCING AT 6.30 PM

#### **PRESENT**

Mrs L M Broadley Chair
M L Darr Vice-Chair

#### **COUNCILLORS**

Mrs R H Adams G A Boulter D M Carter M H Charlesworth Mrs H E Darling JP J Kaufman Mrs L Kaufman Mrs H E Loydall



Meeting ID: 2233

#### **OFFICERS IN ATTENDANCE**

A Hunt Democratic & Electoral Services Officer

J Wells Senior Strategic Development Manager

# 1. APOLOGIES FOR ABSENCE

An apology for absence was received from Councillors F S Broadley, Mrs L Eaton JP and Ms C D Kozlowski.

# 2. APPOINTMENT OF SUBSTITUTES

None.

# 3. <u>DECLARATIONS OF INTEREST</u>

None.

# 4. MINUTES OF THE PREVIOUS MEETING

By affirmation of the meeting, it was

# **UNANIMOUSLY RESOLVED THAT:**

The minutes of the previous meeting held on 10 March 2022 be taken as read, confirmed and signed.

# 5. ACTION LIST ARISING FROM THE PREVIOUS MEETING

By affirmation of the meeting, it was

# **UNANIMOUSLY RESOLVED THAT:**

Chair / Vice-Chair's Initials

# The Action List arising from the previous meeting held on 10 March 2022 be noted.

It was moved by Councillor Mrs H E Loydall and second by the Chair and

#### **UNANIMOUSLY RESOLVED THAT:**

The Head of Law and Democracy write to Neil O'Brien MP on behalf of the Council expressing concerns about the rising number of E-scooter accidents and the fire safety risk of E-scooters.

It was moved by Councillor G A Boulter and seconded by the Chair and

#### **UNANIMOUSLY RESOLVED THAT:**

The Head of Law and Democracy write to the Local Government Association on behalf of the Council expressing concerns about the rising number of E-scooter accidents and the fire safety risk of charging E-scooters inside buildings.

#### 6. PETITIONS AND DEPUTATIONS

None.

# 7. <u>LICENSING AND REGULATORY UPDATE (PRESENTATION)</u>

The Committee gave consideration to the presentation (as set out on pages 13 - 20 of the agenda pack) delivered by the Senior Strategic Development Manager, which asked it to note the Council's Licensing and Regulatory Update.

By affirmation of the meeting, it was

#### **UNANIMOUSLY RESOLVED THAT:**

The content of the presentation be noted.

#### 8. <u>AIR QUALITY UPDATE (JUNE 2022)</u>

The Committee gave consideration to the report and appendices (as set out on pages 21 - 26 of the agenda pack) which asked it to note the progress on air quality and future proposals/a way forward.

By affirmation of the meeting, it was

# **UNANIMOUSLY RESOLVED THAT:**

The content of the report be noted.

#### 9. **FOOD SERVICE PLAN (2022/23)**

The Committee gave consideration to the report and appendix (as set out on pages 27 - 33 of the agenda pack) which asked it to note the plan for delivering the Food Service for the current year and report progress on 2021/22.

By affirmation of the meeting, it was

# **UNANIMOUSLY RESOLVED THAT:**

The content of the report be noted.

# THE MEETING CLOSED AT 7.59 pm

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	Chair / Vice-Chair
	Thursday, 28 September 2022

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